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**“Author and Finisher of Our Faith,” Heb. 12: 2.** This is one of the renderings in the authorized version which Prin. David Brown thinks the Revisers should have improved. They have suggested a better word for “Author,” namely, “Captain” (see the marg. rdg.), and have adopted a better reading for “Finisher,” namely, “Perfecter.” But the one improvement that most needed making, they did not make, namely, the omission of the qualifying pronoun “our,” which has no place in the text at all, as evidenced by the fact that it is in italics in the authorized version. Moreover, it gives a wholly wrong sense to the passage for it is not *our* faith, but Christ’s own faith that is here held forth for us to follow. The preceding chapter gives a catalogue of ancient worthies whose faith was remarkable, and then in this passage the writer directs his readers to the greatest example of faith of them all, that of Christ. The idea then is, “looking (away) to Jesus, the Captain and Perfecter of faith.” It was his own faith, transcending that of all believers, that he originated and perfected, and thereby he stands first among God’s faithful servants.